Doctoral Annual Report

Please note: A different form is required for the Doctoral Provisional Review Report

| Candidate's Name: | ID | |
|--|---|--|
| I recommend that the candidate's registration be: | PERVISOR Change of Conditions Form with dillow | etails |
| I have discussed my comments and completed the joint report volume of the point report volume of the p | | No 🗆 |
| I have recommended alterations to the candidate's registration: | Yes 🗌 | No 🗌 |
| Main Supervisor (please print name) | Signature | Date |
| Co-Supervisor where applicable (please print name) | Signature | Date |
| Please comment on the candidate's progress and proposed thesis sucandidate or supervisor, please indicate in a memorandum what action a recommend that the candidate's registration be: continued terminated conditions as outlined be | on has been taken and what further | y concerns have been raised by the action you recommend. |
| I recommend that the alterations to registration be: approved | not approved |] |
| | Signature | Date |
| I endorse the above recommendations Please note any issues which need to be referred to the Dean of Gra | AN (POSTGRADUATE) no □ duate Studies: | |
| Associate Dean (Postgraduate) (please print name) | Signature | Date Annual Report, page 1 |

| | Candidate's Name: | | ID | |
|----------------------------------|---|------------------------------------|-------------------------|-------------------------------------|
| | CA Please note that all postgraduate policies and gui | ANDIDATE idelines are available | at: <u>www.auckland</u> | d.ac.nz/postgraduate |
| | ajor achievements during the last year (including papes, artistic compositions etc) | ers published, chapter | s completed, ove | erseas visits, seminars presented, |
| 2. Reflectir | ng on the goals listed in your previous annual report o | or provisional year rep | ort, were any goa | als/tasks not achieved? If so, why? |
| 3. Rate your a. Ver b. Goo | <u> </u> | | | |
| I. Highlight the | the major research goals to be undertaken during the | coming year. | | |
| 5. Supervisio | | | | _ |
| a. b. | Have you submitted work to your supervisor/s? Have you received written feedback? If no to (a) or (b), please explain below: | | Yes | No ☐ No ☐ |
| C. | How often and by what means (e.g. email, face-to-fa (monthly supervision meetings are expected) | ace) is contact with y | our supervisor ma | aintained? |
| d. | Are you satisfied with the frequency and means of of the state of the | contact? | Yes 🗌 | No 🗌 |
| e. | Do you have any comments or concerns regarding or supervision which cannot be resolved in discuss Studies (call 0800 61 62 63 or email postgradinfo@area for further assistance. | sion with your supervi | sor, you should a | approach the School of Graduate |
| 6. List any | y resources needs or other issues that may be limiting | g your progress | | |
| | sed this section with my supervisor | | Yes 🗌 | No 🗌 |
| Candidate (ple | ease print name) | Signature | | Date |
| | | | | Annual Report, page 2 |

| | Candidate's Name: | |
|----|---|-----------------------|
| | SUPERVISOR | |
| | Please note that all postgraduate policies and guidelines (including Senate Guidelines on Supervisior www.auckland.ac.nz/postgraduate | n) are available at: |
| 1. | Overall quality of work of the candidate a. Very good | |
| 2. | Overall rate of progress of the candidate a. Very good | |
| 3. | How often and by what means (e.g. email, face-to-face) is contact with your student maintained? (monthly meetings are expected) | |
| 4. | Are you satisfied with the frequency and means of contact? If no, please comment: | No L |
| 5. | Are there any issues of which the candidate or Head of Department should be aware? Yes If yes, what are these? | No 🗆 |
| | | |
| | Please sign the front page of the report | |
| | | |
| | | Annual Report, page 3 |

| | JOINT | T REPORT | | |
|---------------------------------------|---|----------------------------|---------------------------------|-------------------|
| Please give an ex | pected completion date: | | | |
| Is everything requ | ired (eg equipment, funds, ethics or other ap | oprovals) for completion | by this date available? | |
| | | | Yes | No 🗌 |
| If no, please com | ment: | | | |
| | | | | |
| | | | | |
| Are there changes If yes, please give | s needed to the registration conditions/detail: details: | s listed on the front page | of this report? Yes | No 🗌 |
| | | | | |
| | | | | |
| Use the table belo | ow to schedule the remaining major goals/tas | sks and their timeline. | | |
| 1 | Major Goal/Task | | Date of expected compl | letion of goal/ta |
| 2 | | | | |
| 3 4 | | | | |
| 5 | | | | |
| 6 7 etc | | | | |
| | Chapter Title or topic (tentative) / | | Status (tick) | |
| | Creative work stage | Final Form | In Droparation | To Do |
| | Creative work stage | Final Form | In Preparation (% completed) | To Do |
| 1 2 | Creative work stage | Final Form | In Preparation (% completed) | To Do |
| 1 2 3 | Creative work stage | Final Form | In Preparation (% completed) | To Do |
| 1 2 3 4 5 | Creative work stage | Final Form | In Preparation (% completed) | To Do |
| 1 2 3 4 5 6 | Creative work stage | Final Form | In Preparation (% completed) | To Do |
| 1 2 3 4 5 6 7 7 | Creative work stage | Final Form | In Preparation (% completed) | To Do |
| 1 2 3 4 5 6 | Creative work stage | Final Form | In Preparation (% completed) | To Do |
| 1 2 3 4 5 6 7 8 etc | Creative work stage | | In Preparation (% completed) | To Do |
| 1 2 3 4 5 6 7 8 etc | | | In Preparation (% completed) | To Do |
| 1 2 3 4 5 6 7 8 etc | | | In Preparation (% completed) | To Do |
| 1 2 3 4 5 6 7 8 etc Comments on pro | gress and achievements since the last repor | rt: | (% completed) | |
| 1 2 3 4 5 6 7 8 etc Comments on pro | | rt: | (% completed) | |
| 1 2 3 4 5 6 7 8 etc Comments on pro | gress and achievements since the last repor | rt: | (% completed) | |
| 1 2 3 4 5 6 7 8 etc Comments on pro | gress and achievements since the last repor | rt: | (% completed) | |

| | | PReSS Ac | count – indicative budget | |
|---------------------------|--------------|-----------------|---------------------------|-------------------|
| Current available balance | \$ | | | |
| Proposed Expenditur | re: | | | |
| | | Current year 20 | Next year 20 | Following year 20 |
| Consumables | | \$ | \$ | \$ |
| Conference travel co: | sts | \$ | \$ | \$ |
| Research travel/Field | I trip costs | \$ | \$ | \$ |
| Photocopying and pri | | \$ | \$ | \$ |
| Other (please describ | | \$ | \$ | \$ |
| Total | | \$ | \$ | \$ |
| Signature | | | | |